**Churchill Fulshear High School Athletic Booster Club Scholarship Application**

Applications must be received by 3:00 pm on Monday, April 15, 2024. ***No late applications will be accepted.***

1. **Scholarship.** The scholarship program is sponsored by the Churchill Fulshear High School Athletic Booster Club. Funds are generated from the contributions of our members and Booster Club fundraising activities throughout the year.
2. **Eligibility:** Candidates must meet each of the following conditions:
   * 1. Be a senior of good standing, at CFHS, with a minimum GPA of 2.0.
     2. Plan to attend any accredited 2- or 4-year university, college, community college, or vocational/technical institute beginning in the fall of the student’s graduating year.
     3. Parent/Guardian MUST be an active CFHS Athletic Booster Club member by **April 1, 2024.**
     4. Participation in a Varsity level sport their senior year.
3. **Scholarship awards.** Scholarships valued at **$1000** will be awarded to selected CFHS graduating student-athletes. Scholarships will be applied toward school tuition, fees, and costs. Payment will be made directly to the educational institution upon the award recipient’s submission of a statement with student ID and address of the educational institution to [**scholarships@fulshear-athletics.com**](mailto:scholarships@fulshear-athletics.com) **.**
4. **Criteria for Selection.** In awarding scholarships, the CFHS Athletic Booster Club shall evaluate the candidates based on the following criteria:
   * 1. Character, integrity, and personal qualities
     2. Embody a well-balanced high school experience.
     3. Academic achievement, GPA minimum of 2.0
     4. Recognized with good discipline by the school administration and athletic department.
     5. Exemplify good sportsmanship toward team members, coaches, and officials.
     6. Injured athletes must provide documentation from a doctor, attend practices and events within the limitations of the injury, and maintain good standing with the athletic requirement.
     7. Provide 1 reference from a high school teacher, **NOT A COACH**. (This will be submitted through Google form)
     8. Provide 1 coach evaluation, this will be submitted through a Google form.
     9. Essay- must be 300- 500 words, it may be typed and turned in with the application.
        1. What character traits have you developed through participating in athletics here at Fulshear High School? How will you apply these character traits in your future endeavors? How has Fulshear Athletics impacted your life?
5. **Application must include the following:** Completion of the attached scholarship application form, including the blank rubric and score sheet, transcript, essay, teacher recommendation, and coach evaluation.
6. **Submittal of application:** Applications must be submitted electronically by 3:00pm on Monday, April 15, 2024, to [scholarships@fulshear-athletics.com](mailto:scholarships@fulshear-athletics.com). **NO INCOMPLETE OR LATE APPLICATIONS WILL BE ACCEPTED OR CONSIDERED. NO EXCEPTIONS.**

*Questions can be addressed to Booster Club Scholarship Chair- Erin Tucker; scholarships@fulshear-athletics.com*

**CFHS Athletic Booster Club Scholarship Application  
Due date April 15, 2024**

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| --- | --- |
| Last Name: | First Name: |
| Name & Address of Applicants Parent(s) or Legal Guardian(s):    Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_  Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Years of Booster Club Membership: | |
| Grade Point Average: | |
| What extracurricular activities, including Community Service/Volunteer work are you involved with:  (include leadership contributions, awards, and honors achieved) | |
| College, university, or technical Institute you plan to attend:  Name of Institute: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Have you been accepted for admission? Yes\_\_\_\_\_\_ No\_\_\_\_\_ | |
| What major, course of study, or certification do you intend to pursue? | |

**Statement of Accuracy:**

I hereby affirm that the information provided by me is true and correct to the best of my knowledge. I hereby acknowledge that if chosen to be a recipient of a scholarship, I must provide evidence of enrollment at an institute of higher learning before scholarship funds will be awarded.

Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Scholarship Review Committee Checklist**

The scholarship review committee must be made up of FABC board members and sports representatives. Committee members must not be parents, stepparents, guardians, or family members of an applicant. Coaches of athletic teams shall not be involved.

|  |  |
| --- | --- |
| **Criteria** | **Yes / No** |
| Applicant is a graduating Senior of CFHS? |  |
| Completed application and submitted on or before the deadline? |  |
| Does the applicant have a minimum GPA of 2.0?  Guidance Counselor Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_ |  |
| Verified that the Parent/Guardian is an Active member of Booster Club by 4/1/24 |  |
| Submitted 1 Referenced Letter from a high school teacher. |  |
| Submitted 1 Coach’s Evaluation |  |

Directions: Use the scale below to rate your evaluation of each area of the student’s application.

5 – Outstanding; 4 – Very Good; 3 – Average; 2 – Acceptable; 1 – Not Acceptable or did not complete

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Extra-Curricular Activities & Community Service | 5 | 4 | 3 | 2 | 1 |
| Review of content about applicant in Reference Letters | 5 | 4 | 3 | 2 | 1 |
| Coach’s Evaluation | 5 | 4 | 3 | 2 | 1 |
| Essay Score | 5 | 4 | 3 | 2 | 1 |

Comments:

Final Rank: \_\_\_\_\_\_\_\_\_

Link for Teacher Reference:

<https://forms.gle/FEvJi3gph5WDNeMC8>

Link for Coaches’ Evaluation:

<https://forms.gle/DJniAgtbUajHomDq5>